

# Report of Contributions and Expenditures For Political Action Committees (Utah Code Section 20A-11-601)

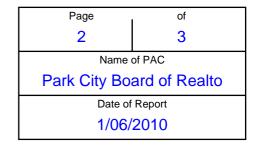
| Street Address     | Suite/Apartment/PO Box:   | City  | State            | Zip   |
|--------------------|---|---|------------------|-------|
| 1889 Prospector Av | ⁄e  | Park City   | UT               | 8406  |
| Also known as      |   |   |                  |       |
| PCBR               |   |   |                  |       |
|                    | Type of Repor   | rt<br>te box)   |                  |       |
| INTERIM REPORTS:   |   | YEAR-END REPC   | RT:              |       |
| August 3           | 1st   | X January 10th c  | of every year    |       |
| ☐ Seven da         | ays before a General Election   |   |                  |       |
|                    |   |   |                  |       |
|                    |   |   |                  |       |
|                    |   | Yes Is this r   | report an amendn | nent? |
|                    | Report Verificat  | Is this r   | eport an amendn  | nent? |
|                    | Sharon Woodbu   | Is this r   | eport an amendn  | nent? |
| l, .               | Sharon Woodbu Print Name of Treasurer or Fi   | ion Iry nancial Officer   |                  | nent? |
| I, .               | Sharon Woodbu   | ion Iry nancial Officer ns and Expenditures i                         |                  | nent? |
| I, .               | Sharon Woodbu  Print Name of Treasurer or Fit affirm that this Report of Contribution   | ion  Iry  nancial Officer ns and Expenditures is est of my knowledge. |                  | nent? |
| I, .               | Sharon Woodbu  Print Name of Treasurer or Fit affirm that this Report of Contribution true, accurate and correct to the be                  | ion Iry nancial Officer ns and Expenditures iest of my knowledge.     |                  | nent? |
| I, .               | Sharon Woodbu  Print Name of Treasurer or Fire affirm that this Report of Contribution true, accurate and correct to the best Sharon Woodbu | ion Iry nancial Officer ns and Expenditures iest of my knowledge.     |                  | nent? |

Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

#### For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

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|---------------------|---------------|--|--|--|
| X Entered _         |               |  |  |  |
| ☐Copied _           |               |  |  |  |
| ·                   |               |  |  |  |
|                     |               |  |  |  |
|                     |               |  |  |  |
|                     |               |  |  |  |
|                     | Date Received |  |  |  |



## **Summary Page**

(Complete this page after filling out all Schedule A and Schedule B forms)

### **REPORTING PERIOD DETAILS**

Report: Year End

Beginning Date: 8/27/2009
Ending Date: 12/31/2009
Due Date: 1/11/2010

| В | ALANCE SUMMARY  |             | YEAR<br>TO DATE |
|---|---|-------------|-----------------|
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$39,245.44 |                 |
| 2 | Total Contributions Received (See Schedule A)                             | \$24.00     | \$39,269.44     |
| 3 | Subtotal<br>(Add lines 1 & 2)   | \$39,269.44 |                 |
| 4 | Total Expenditures Made (See Schedule B)                                  | \$0.00      | \$0.00          |
| 5 | Ending Balance (Subtract Line 3 from Line 4)                              | \$39,269.44 |                 |

| Page                      | of |  |  |
|---------------------------|----|--|--|
| 3                         | 3  |  |  |
| Name of PAC               |    |  |  |
| Park City Board of Realto |    |  |  |
| Date of Report            |    |  |  |
| 1/06/2010                 |    |  |  |

## Schedule A

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

| Date<br>Received             | Name of Contributor | Complete Mailing Address                             | I | L | Α       | Contribution<br>Amount |
|------------------------------|---------------------|--|---|---|---------|------------------------|
| 11/11/2009                   | UAR PAC             | 230 W Towne Ridge Pkwy<br>Ste 500<br>Sandy, UT 84070 |   |   |         | \$24.00                |
| SUB TOTAL FOR THIS PAGE      |                     |  |   |   | \$24.00 |                        |
| TOTAL CONTRIBUTIONS RECEIVED |                     |  |   |   | \$24.00 |                        |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed